

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE**

AUGUST 4TH, 2004, AT 8:00 O'CLOCK A.M.

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. PUBLIC COMMENT.

PUBLIC COMMENT WILL BE RECEIVED FOR ONE HALF HOUR PRIOR TO THE COMMENCEMENT OF THE REGULAR MEETING [8:00 TO 8:30 A.M.] IF NO ONE APPEARS TO ADDRESS THE BOARD, THE BOARD WILL PROCEED WITH ITS REGULAR MEETING AT 8:00 A.M. A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM OR DURING THE ENSUING BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

***2. APPROVAL OF THE JUNE 18TH, 2004, REGULAR MEETING MINUTES.**

***3. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. AMEL Y. AFIFI, O.D. [LICENSE NO. 449]**

***4. ACCUSATION OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. LESLYNN M. CATLETT, O.D. [LICENSE NO. 297]**

***5. COMPLAINT OF RYAN SULLIVAN VS. TROY CHANG, O.D. [LICENSE NO. 410]**

A. RESPONSE OF DR. CHANG

***6. COMPLAINT OF JESS CORRICK VS. HARVEY OHRINER, O.D. [LICENSE NO. 120]**

- A. RESPONSE OF DR. OHRINER
- *7. REVIEW OF DOCUMENTS PRODUCED BY LESA D. DAVIS, O.D. [LICENSE NO. 418]
 - A. JULY 13TH, 2004, CORRESPONDENCE FROM GREGORY V. CORTESE, ESQ.
- *8. JULY 14TH, 2004, CORRESPONDENCE FROM MATTHEW M. MARSICH, O.D.
- *9. REPORT OF EXECUTIVE DIRECTOR
 - A. JULY 9TH, 2004, CORRESPONDENCE FROM PRINGLE & POLLARD, LLC
 - B. STATE OF NEVADA BOARD OF OPTOMETRY VS. PATRICK D. COLERICK, O.D.
- 10. PUBLIC COMMENT.

A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

CARSON CITY COURTHOUSE	885 EAST MUSSER STREET
	CARSON CITY, NEVADA

OFFICE OF THE NEVADA ATTORNEY	1325 AIRMOTIVE WAY,
GENERAL	SUITE 340
	RENO, NEVADA

OFFICE OF THE NEVADA ATTORNEY	555 EAST WASHINGTON AVENUE 3900
GENERAL	LAS VEGAS, NEVADA

WASHOE COUNTY LIBRARY

301 SOUTH CENTER STREET
RENO, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.